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## BIB DATA SHEET

CONFIRMATION NO. 5559

| SERIAL NUMBER                                                                                                                                                                                                                                                                                                                                                                                                       | FILING or 371(c)<br>DATE                                                                                          | CLASS                                | GROUP ART UNIT                  | ATTORNEY DOCKET<br>NO.                                                                                                                                                                                                                                                    |                                    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|--------------------------------------|---------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|
| 10/501,100                                                                                                                                                                                                                                                                                                                                                                                                          | 07/06/2004                                                                                                        | 420                                  | 1793                            | 09852/0201465-USO                                                                                                                                                                                                                                                         |                                    |
| <b>RULE</b>                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                   |                                      |                                 |                                                                                                                                                                                                                                                                           |                                    |
| <b>APPLICANTS</b><br>Katsuo Sugahara, Saitama-shi, JAPAN;<br><b>** CONTINUING DATA:</b> 371 National Stage"<br>This application is a 371 of PCT/JP03/00075 01/08/2003<br><b>** FOREIGN APPLICATIONS *****</b><br>JAPAN 2002-1217 01/08/2002<br>JAPAN 2002-1218 01/08/2002<br>JAPAN 2002-232838 08/09/2002<br>JAPAN 2002-232847 08/09/2002<br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>06/06/2005 |                                                                                                                   |                                      |                                 |                                                                                                                                                                                                                                                                           |                                    |
| Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>Verified and /JESSEE RANDALL<br>ROE/<br>Acknowledged _____<br>Examiner's signature                                                                                                                            | <input type="checkbox"/> Met after<br>Allowance<br>Initials                                                       | <b>STATE OR<br/>COUNTRY</b><br>JAPAN | <b>SHEETS<br/>DRAWINGS</b><br>0 | <b>TOTAL<br/>CLAIMS</b><br>26                                                                                                                                                                                                                                             | <b>INDEPENDENT<br/>CLAIMS</b><br>4 |
| <b>ADDRESS</b><br>DARBY & DARBY P.C.<br>P.O. BOX 770<br>Church Street Station<br>New York, NY 10008-0770<br>UNITED STATES                                                                                                                                                                                                                                                                                           |                                                                                                                   |                                      |                                 |                                                                                                                                                                                                                                                                           |                                    |
| <b>TITLE</b><br>NI BASED ALLOY WITH EXCELLENT CORROSION RESISTANCE TO SUPERCRITICAL WATER<br>ENVIRONMENTS CONTAINING INORGANIC ACIDS                                                                                                                                                                                                                                                                                |                                                                                                                   |                                      |                                 |                                                                                                                                                                                                                                                                           |                                    |
| <b>FILING FEE<br/>RECEIVED</b><br>1324                                                                                                                                                                                                                                                                                                                                                                              | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                      |                                 | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                    |